

CERTIFICATE OF SURVEY NO. 7/2466-2A

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**TRACTS OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22,
AND THE SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 23,
TOWNSHIP 6 SOUTH, RANGE 2 WEST, PRINCIPAL MERIDIAN MONTANA, MADISON COUNTY, MONTANA**

PURPOSE OF SURVEY: TO REALIGN COMMON BOUNDARIES PURSUANT TO 76-3-207(1)(A), M.C.A.

COMMISSIONER OF THIS SURVEY:

OWNERS OF RECORD: NORMA COLLINS TRUST, DONALD PHILLIP COLLINS, RENEE LORANE COLLINS, COLLINS FAMILY TRUST

DATE OF SURVEY: MAY - JUNE, 2017

ALL EASEMENTS AFFECTING PROPERTY MAY NOT BE SHOWN

CERTIFICATE OF EXEMPTION
76-3-207(1) M.C.A. - COMMON BOUNDARY REALIGNMENT

WE, THE UNDERSIGNED OWNERS, CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO REALIGN A COMMON BOUNDARY BETWEEN ADJOINING PROPERTIES. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), M.C.A. AND THE MADISON COUNTY SUBDIVISION REGULATIONS.

DATED THIS 28th DAY OF SEPT A.D., 2017.

Donald P. Collins
NORMA COLLINS TRUST
BY: DONALD P. COLLINS, ITS SUCCESSOR TRUSTEE

STATE OF California
COUNTY OF Los Angeles

ON THIS 28th DAY OF September A.D., 2017, BEFORE ME THE UNDERSIGNED, A NOTARY OF THE PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD P. COLLINS, KNOWN TO ME TO BE THE SUCCESSOR TRUSTEE OF THE NORMA COLLINS TRUST, WHO EXECUTED THE WITHIN INSTRUMENT.

Donald P. Collins
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Diamond Bar
MY COMMISSION EXPIRES May 24 2020

DATED THIS 28th DAY OF SEPT A.D., 2017.

Donald Phillip Collins
DONALD PHILLIP COLLINS

STATE OF California
COUNTY OF Los Angeles

ON THIS 28th DAY OF September A.D., 2017, BEFORE ME THE UNDERSIGNED, A NOTARY OF THE PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DONALD PHILLIP COLLINS, WHO EXECUTED THE WITHIN INSTRUMENT.

Donald Phillip Collins
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Diamond Bar
MY COMMISSION EXPIRES May 24 2020

DATED THIS 28th DAY OF Sept A.D., 2017.

Reene Lorane Collins
RENEE LORANE COLLINS

STATE OF California
COUNTY OF Los Angeles

ON THIS 28th DAY OF September A.D., 2017, BEFORE ME THE UNDERSIGNED, A NOTARY OF THE PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RENEE LORANE COLLINS, WHO EXECUTED THE WITHIN INSTRUMENT.

Reene Lorane Collins
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Diamond Bar
MY COMMISSION EXPIRES May 24 2020

DATED THIS 30th DAY OF September A.D., 2017.

Erin Olschewski
ERIN OLSCHESKI, NOTARY PUBLIC

STATE OF California
COUNTY OF Los Angeles

ON THIS 30th DAY OF September A.D., 2017, BEFORE ME THE UNDERSIGNED, A NOTARY OF THE PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS P. COLLINS AND SUZANNE L. COLLINS, KNOWN TO ME TO BE TRUSTEES OF THE COLLINS FAMILY TRUST, WHO EXECUTED THE WITHIN INSTRUMENT.

Erin Olschewski
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Placentia, California 92670
MY COMMISSION EXPIRES 9-22-2021

TITLE: COLLINS CBR

OWNER: COLLINS

1/4 SEC: SE SW SEC: 22 23 TWP: 6S RNG: 2W COUNTY: MADISON

DATE: 9/20/17 BY: DMA PAGE: OF 1

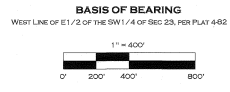
REFERENCE MONUMENT TABLE

LINE	BEARING	DISTANCE
RM1 TO PT1	S 27°02'20" E	30.49'
RM2 TO PT1	S 08°26'45" E	30.50'
RM3 TO PT1	S 08°08'15" E	30.50'
RM4 TO PT1	S 11°56'00" E	30.50'
RM5 TO PT1	S 10°20'35" E	30.50'
RM6 TO PT1	S 08°41'11" E	30.50'
RM7 TO PT1	S 08°59'26" E	30.50'
RM8 TO PT1	S 01°22'54" W	30.54'
RM9 TO PT10	S 15°54'53" W	30.50'
RM10 TO PT10	S 11°22'48" W	30.50'

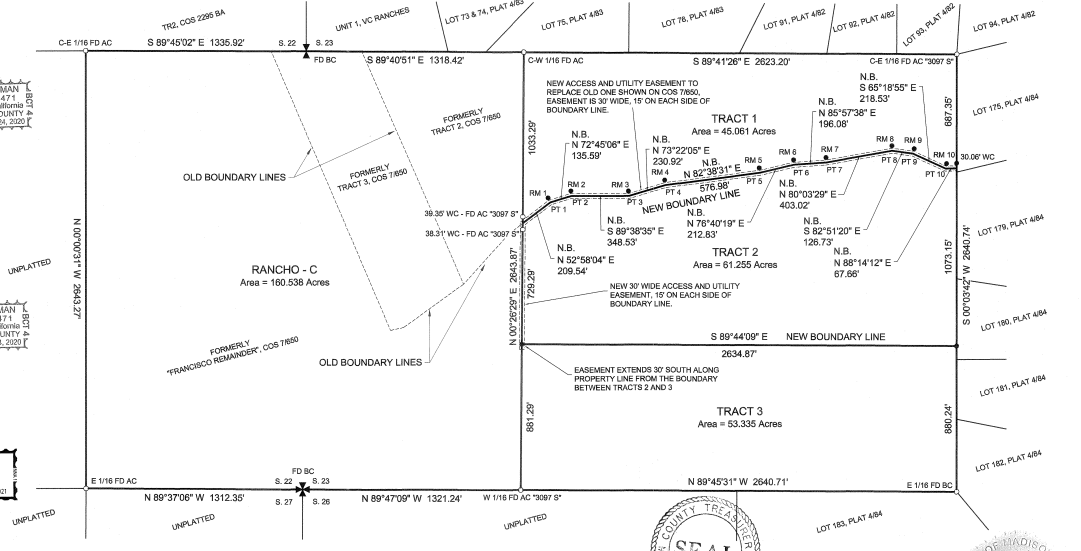
LEGAL DESCRIPTION OF PERIMETER

A TRACT OF LAND BEING THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, THE SOUTHWEST QUARTER OF SECTION 23 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, P.M.M., MADISON COUNTY, MONTANA.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 320.189 ACRES, IS SUBJECT TO ANY EXISTING EASEMENTS, AND IS SHOWN ON THE ACCOMPANYING CERTIFICATE OF SURVEY.



- LEGEND**
- BE 5/8" IR W/ W/ O/C "ALBERT 5203 S"
 - FD MONUMENT, AS DESCRIBED
 - ✦ SECTION CORNER, AS DESCRIBED
 - ✦ QUARTER CORNER, AS DESCRIBED
 - AC ALLIUMBUM CAP
 - OPC ORANGE PLASTIC CAP
 - RM REFERENCE MONUMENT
 - WC WITNESS CORNER
 - FD FOUND
 - RES REBAR
 - BC BRASS CAP
 - N NORTH
 - S SOUTH
 - E EAST
 - W WEST
 - C CENTER
 - N.B. NEW BOUNDARY



CERTIFICATE OF SURVEYOR

I, DAVID ALBERT, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I PLATED THE ACCOMPANYING CERTIFICATE OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTIONS 76-3-101 THROUGH 76-3-208, M.C.A. AND THE MADISON COUNTY SUBDIVISION REGULATIONS.

DATED THIS 20th DAY OF September, 2017

David M. Albert
DAVID M. ALBERT
#82003 LS
SURVEY PERFORMED MAY-JUNE, 2017

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF MADISON COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING CERTIFICATE OF SURVEY HAS BEEN FULLY EXAMINED AND THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND HAVE BEEN PAID.

DATED THIS 21st DAY OF October, 2017

Melvin Hauke
MELVIN HAUKE
TREASURER OF MADISON COUNTY

CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF MADISON

I, CLERK AND RECORDER OF MADISON COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE AT 2:58 P.M. (CLOCK TIME), EST. TIME, ON THE 21st DAY OF October, 2017, AS CERTIFICATE OF SURVEY NUMBER 7/2466-2A (DOCUMENT NO. 172754) PAGE: 27, 00

Patrick A. Hummel
PATRICK A. HUMMEL
CLERK AND RECORDER, MADISON COUNTY, MONTANA

