

## EXHIBIT "A"

Lot 13, Section 31, Township 23 N. all in Range 22 E.B.M., commonly known as the Lindburg Ranch, consisting of 50 acres more or less, and

EXCEPTING AND RESERVING THEREFROM an approximate one and two-tenths acre tract, to-wit:

A tract of land lying and being in the SE1/4 of Section 31, T. 23 N., R. 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southeast corner of said Section 31, run thence N. 89°34' W. along the Southerly boundary of Section 31 a distance of 2010.0 feet; thence N. 24°24' W. 177.3 feet; thence N. 17°42' W. 673.7 feet to the point of beginning of the tract of land herein described; thence S. 85°31' E. 157.4 feet; thence N. 22°07' E. 163.3 feet; thence North 82°24' W. 84.4 feet; thence North 75°54' W. 151.3 feet; thence West 75.0 feet, more or less, to a point on the Easterly bank of the Salmon River; thence Southerly along the Easterly bank of the Salmon River 200.0 feet, more or less, to a point which lies N. 85°31' W. from the point of beginning; thence S. 85°31' E. 56.6 feet to the point of beginning. Containing 1.2 acres. Subject to a Right-of-Way easement 20.0 feet on each side of a line running N. 6°40' E. 179.8 feet from the point of beginning of the above described tract of land, and

RESERVING AND EXCEPTING THEREFROM a perpetual easement for reasonable ingress and egress to and from the above excepted tract described as follows, to-wit:

### EASEMENT RESERVED TO GRANTORS

An easement for a right-of-way across a portion of the SE1/4 of Section 31, T. 23 N., R. 22 E., Boise Meridian, extending 20.0 feet on each side of the following described line. Commencing at the Southeast corner of said Section 31, run thence N. 89°34' W. along the Southerly boundary of Section 31, a distance of 2010.0 feet; thence N. 24°24' W. 177.3 feet; thence N. 17°42' W. 673.7 feet to the point of beginning, and the Southerly end of the easement; thence N. 6°40' E. 179.9 feet to the Northerly end of the easement, and

the above easement shall be limited in its use to the extent that the same shall be used only by the occupants or residents of the above described excepted tract and their guests or invitees, portions of which shall be used in common with Grantees, and

RESERVING AND EXCEPTING THEREFROM to the Grantees an easement across the described lands for reasonable ingress and egress described as follows, to-wit:

### EASEMENT GRANTED TO GRANTEEES

An easement for a Right-of-Way across a portion of said Lot 2, extending 50.0 feet, more or less, to the Easterly bank of the Salmon River, on the Westerly side of the following described line. Commencing at the Northeast corner of Section 6, T. 22 N., R. 22 E., Boise Meridian, run thence N. 89°34' W. along the Northerly boundary of Section 6 a distance of 2010.0 feet to the point of beginning; thence S. 18°37' E. 180.0 feet to the Southerly end of the Right-of-Way, and which said easement shall be limited and used to the extent that the same may be

used by the Grantees for the purpose of ingress and egress to a single dwelling and further, that at such time, if ever, multiple dwellings exist upon the lands purchased by the Grantees or at such time as the route or roadway shall be used for commercial purposes, the Grantees, their successors, agents or assigns must re-route said easement to cross lands purchased by them and shall be no longer permitted to use the described easement. Portions of said easement shall be used in common with Grantors, and

ALSO RESERVING AND EXCEPTING from the above described properties all mineral rights in and to the same, it being expressly understood that minerals may be removed from the lands conveyed to Grantees only by underground mining methods as distinguished from open-pit mining and that further, no excavation, or shaft or other workings of any nature shall be permitted within 300 feet of the approximate one acre tract described as follows, to-wit:

Commencing at the Northeast corner of said Section 6, run thence N. 89°34' W. along the Northerly boundary of Section 6 a distance of 2010.0 feet; thence S. 18°37' E. 180.0 feet to the point of beginning of the tract of land herein described, thence N. 71°23' East 113.2 feet; thence South 18°37' East 269.3 feet; thence South 71°23' W. 162.0 feet to a point on the Easterly bank of the Salmon River; thence N. 18°37' W. 269.3 feet; thence N. 71°23' E. 48.8 feet to the point of beginning. Containing 1.0 acres.

250664

AMENDED  
STATE OF IDAHO

Disclaimer of Interest No. 157

**THE STATE OF IDAHO**, Department of Lands, 954 W. Jefferson Street, P.O. Box 83720, Boise, Idaho 83720-0050, acting by and through the **STATE BOARD OF LAND COMMISSIONERS**, does hereby release and disclaim to **THE SIMMONS FAMILY TRUST, MARRUE K. SIMMONS TRUSTEE** of 245 East Three Fountains Drive, Provo, Utah 84604, her heirs, successors in interest, assigns, all interests to the following described parcel of accretion land situated and/or adjacent to a portion of Government Lots 6, 7, 12, and 13 in Section 31, Township 23 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, being more particularly described as follows:

Commencing at the southeast corner of Section 31, Township 23 North, Range 22 East, Boise Meridian; thence North 89°34' West a distance of 1,947.00 feet along the south boundary of said Section 31 to a point, said point being the witness meander corner of the former channel of the east (right) bank of the Salmon River between said Section 31 and Section 6, Township 22 North, Range 22 East, Boise Meridian, said point being the REAL POINT OF BEGINNING; thence North 20°22'44" West a distance of 1,131.24 feet to the southwest corner of Government Lot 13 (which is a former island in the Salmon River) as shown on the 1925 re-survey of said Section 31; thence along a survey line which is the east boundary of said Government Lot 13 and the west boundary of a former channel of the Salmon River as indicated on the 1925 re-survey the following courses and distances; South 77°00' East, 462.00 feet; thence North 31°00' East, 660.00 feet; thence North 5°00' East, 237.60 feet; thence North 62°00' East, 330.00 feet; thence North 32°00' East, 627.00 feet; thence North 20°00' West, 178.20 feet to a special meander corner as indicated on the 1925 re-survey, the east one quarter (1/4) corner of said Section 31 being located North 89°26' East, 957.00 feet; thence continuing along the east boundary of Government Lot 13; thence North 57°00' West, 620.40 feet; thence North 68°00' West, 726.00 feet to the northwest corner of said Government Lot 13 as indicated on the 1925 re-survey; thence North 45°24'57" East, 437.58 feet leaving the survey of Government Lot 13 to a point, said point being a point of intersection of the current ordinary high water mark of the Salmon River and the east boundary of the former channel of the Salmon River; thence along the east boundary of the east (right) bank of the former channel of the Salmon River the following courses and distances; South 8°00' East, 125.40 feet; thence South 60°00' East, 858.00 feet; thence South 50°00' East, 376.20 feet; thence South 46°00' East, 171.60 feet; thence South 11°00' East, 330.00 feet; thence South 16°00' West, 264.00 feet; thence South 43°00' West, 528.00 feet; thence South 56°30' West, 330.00 feet; thence South 26°00' West, 330.00 feet; thence South 9°00' West, 462.00 feet; thence South 28°00' West, 330.00 feet; thence South 51°00' West, 191.40 feet; thence South 19°00' West, 323.40 feet returning to the real point of beginning, the above described area containing 32.23 acres, more or less.

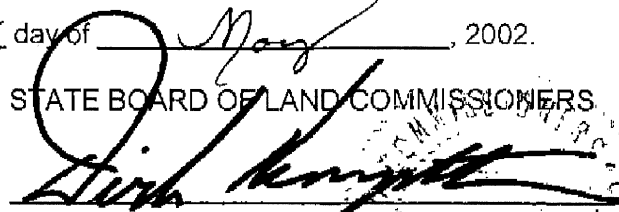
SUBJECT TO all existing easements and road rights-of-way of record or appearing on the above described parcel of land.

This disclaimer of interest was approved by the State Board of Land Commissioners on September 14, 1999.

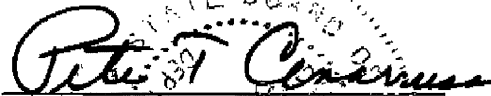
By this document, the state is disclaiming all title and interest to the previous channel of the Salmon River as described above which is now dry riverbed.

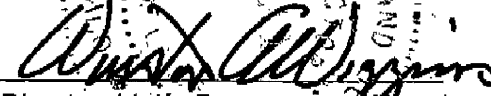
EXECUTED this 28<sup>th</sup> day of May, 2002.

STATE BOARD OF LAND COMMISSIONERS

  
Governor of the State of Idaho and President of the  
State Board of Land Commissioners

COUNTERSIGNED:

  
Secretary of State

  
Director, Idaho Department of Lands



State of Idaho )  
County of Lemhi ) SS No. 250664

This instrument was filed for record at the request  
of Idaho Dept of Lands  
at 3:00 o'clock p.m. 3 June 2002  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder

By K. Baument Deputy

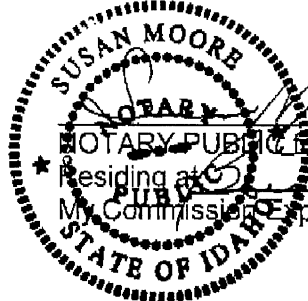
Fee 0

Return to \_\_\_\_\_

STATE OF IDAHO )  
(ss.  
County of Ada )

On this 28<sup>th</sup> day of May, 2002, before me, a Notary Public in and for said State, personally appeared **DIRK KEMPTHORNE**, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners; **PETE T. CENARRUSA**, known to me to be the Secretary of State of the State of Idaho; and **WINSTON A WIGGINS**, known to me to be the Director of the Department of Lands of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

  
SUSAN MOORE  
NOTARY PUBLIC for Idaho  
Residing at \_\_\_\_\_  
My Commission Expires: 06-08-2007

WARRANTY DEED

For Value Received Daniel O. Noorlander Sr.

the grantor, do es hereby grant, bargain, sell and convey unto John R. McFrederick or Cynthia Lee McFrederick, whose current address is HC 10 Box 8 Carmen, Idaho 83462 the grantees, the following described premises, in Lemhi County Idaho, towit:

See exhibit "A" attached here to and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Daniel O. Noorlander

STATE OF IDAHO, COUNTY OF

On this 30 day of Nov, 19 87, before me, a notary public in and for said State, personally appeared

Dan O. Noorlander Sr.

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature] Notary Public

Residing at Carmen, Idaho, Comm. Expires September 13 1992

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Rick McFrederick

at this 30th minutes past 3 o'clock P. M., day of November 19 87, in my office, and duly recorded in Book of Deeds at page

Alberta Wiederrick Ex-Officio Recorder

By Terri J. Morton Deputy.

Fees \$6.00 Mail to: HC 10 Box 8 Carmen, Id. 83462

INSTRUMENT NO. 188421

EXHIBIT "A"

A parcel of land containing approximately one and two-tenths (1.2) acres, upon which is located the existing house, garden, and shop building, located in Lemhi County, State of Idaho, more particularly described as follows, to-wit:

A tract of land lying and being in the SE 1/4 of Section 31, Township 23 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southeast corner of said Section 31, run thence North 89 deg. 34' West along the Southerly boundary of Section 31, a distance of 2010.0 feet; thence North 24 deg. 24' West, 177.3 feet; thence North 17 deg. 42' West, 673.7 feet to the POINT OF BEGINNING of the tract of land herein described; thence South 85 deg. 31' East, 157.4 feet; thence North 22 deg. 07' East, 163.3 feet; thence North 82 deg. 24' West, 84.4 feet; thence North 75 deg. 54' West, 151.3 feet; thence West 75.0 feet, more or less, to a point on the Easterly bank of the Salmon River; thence Southerly along the Easterly bank of the Salmon River 200.0 feet, more or less, to a point which lies North 85 deg. 31' West from the POINT OF BEGINNING; thence South 85 deg. 31' East, 56.6 feet to the POINT OF BEGINNING.

Containing 1.2 acres.

SUBJECT TO: A Right-of-Way easement 10.0 feet on each side of a line running North 6 deg. 40' East, 179.8 feet from the POINT OF BEGINNING of the above described tract of land. . .

Together with all improvements located thereon.  
Together with all water and water rights, ditch and ditch rights appurtenant thereto.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-Way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

THIS INDENTURE Made this 25<sup>th</sup> day of May  
 in the year of our Lord one thousand nine hundred and seventy  
 between FLOYD LINDBURG and DOROTHY M. LINDBURG, husband and wife  
 of the County of Lemhi  
 State of Idaho the parties of the first part, and  
 BOYD K. SIMMONS and MAR RUE K. SIMMONS, husband and wife  
 of the County of Lemhi  
 State of Idaho the parties of the second part

WITNESSETH, That the said parties of the first part for and in consideration of the sum of  
 TEN AND NO/100 ----- DOLLARS,  
 and other good and valuable consideration  
 lawful money of the United States of America to them in hand paid by the  
 said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained  
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties  
 of the second part, and to their heirs and assigns forever, all the following described real estate  
 situated in the County of Lemhi  
 State of Idaho, to-wit:

Lot 2, Section 6, Township 22 N., and Lot 13, Section 31, Township 23  
 N., all in Range 22 E.B.M., commonly known as the Lindburg Ranch, con-  
 sisting of 63 acres more or less, and

EXCEPTING AND RESERVING THEREFROM an approximate one and two-tenths  
 acre tract, upon which is located the existing house, garden, shop  
 building and more particularly described as follows, to-wit:

A tract of land lying and being in the SE $\frac{1}{4}$  of Section 31, T. 23 N.,  
 R. 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southeast corner of said Section 31, run thence N.  
 89°34' W. along the Southerly boundary of Section 31 a distance of  
 2010.0 feet; thence N. 24°24' W. 177.3 feet; thence N. 17°42' W. 672.7  
 feet to the point of beginning of the tract of land herein described;  
 thence S. 85°31' E. 157.4 feet; thence N. 22°07' E. 163.2 feet; thence  
 N. 82°24' W. 64.4 feet; thence N. 75°54' W. 151.3 feet; thence west  
 75.0 feet, more or less, to a point on the Easterly bank of the Salmon  
 River; thence Southerly along the Easterly bank of the Salmon River  
 200.0 feet, more or less, to a point which lies N. 85°31' W. from the  
 point of beginning; thence S. 85°31' E. 56.6 feet to the point of be-  
 ginning. Containing 1.2 acres. Subject to a Right-of-Way easement  
 20.0 feet on each side of a line running N. 6°40' E. 179.8 feet from  
 the point of beginning of the above described tract of land, and

RESERVING AND EXCEPTING THEREFROM a perpetual easement for reasonable  
 ingress and egress to and from the above excepted tract described as  
 follows, to-wit:

EASEMENT RESERVED TO PARTIES OF THE FIRST PART

An easement for a right-of-way across a portion of the SE $\frac{1}{4}$  of Section  
 31, T. 23 N., R. 22 E., Boise Meridian, extending 20.0 feet on each  
 side of the following described line. Commencing at the Southeast  
 corner of said Section 31, run thence N. 89°34' W. along the Southerly  
 boundary of Section 31 a distance of 2010.0 feet; thence N. 24°24' W.  
 177.3 feet; thence N. 17°42' W. 672.7 feet to the point of beginning,  
 and the Southerly end of the easement, thence N. 6°40' E. 179.8 feet

to the Northerly end of the easement, and

The above easement shall be limited in its use to the extent that the same shall be used only by the occupants or residents of the above described excepted tract and their guests or invitees, portions of which shall be used in common with Parties of the Second Part, and

It is further understood and agreed that Parties of the Second Part shall have an easement across the described lands for reasonable ingress and egress described as follows, to-wit:

EASEMENT GRANTED PARTIES OF THE SECOND PART

An easement for a Right-of-Way across a portion of said Lot 2, extending 50.0 feet, more or less, to the Easterly bank of the Salmon River, on the westerly side of the following described line. Commencing at the Northeast corner of Section 6, T. 22 N., R. 22 E., Boise Meridian, run thence N. 89°34' W. along the Northerly boundary of Section 6 a distance of 2010.0 feet to the point of beginning; thence S. 18°37' E. 180.0 feet to the Southerly end of the Right-of-Way, and which said easement shall be limited and used to the extent that the same may be used by Parties of the Second Part for the purpose of ingress and egress to a single dwelling and further, that at such time, if ever, multiple dwellings exist upon the lands purchased by Parties of the Second Part or at such time as the route or roadway shall be used for commercial purposes, Parties of the Second Part, their successors, agents or assigns must re-route said easement to cross lands purchased by them and shall be no longer permitted to use the described easement. Portions of said easement shall be used in common with Parties of the First Part, and

ALSO RESERVING AND EXCEPTING from the above described properties all mineral rights in and to the same, it being expressly understood that minerals may be removed from the lands conveyed Parties of the Second Part only by underground mining methods as distinguished from open-pit mining and that further, no excavation, or shaft or other workings of any nature shall be permitted within 300 feet of the approximate one acre tract described as follows, to-wit:

Commencing at the Northeast corner of said Section 6, run thence N. 89°34' W. along the Northerly boundary of Section 6 a distance of 2010.0 feet; thence S. 18°37' E. 180.0 feet to the point of beginning of the tract of land herein described; thence N. 71°23' E. 113.2 feet; thence S. 18°37' E. 269.3 feet; thence S. 71°23' W. 162.0 feet to a point on the Easterly bank of the Salmon River; thence N. 18°37' W. 269.3 feet; ~~thence S. 71°23' W. 162.0 feet~~; thence N. 71°23' E. 48.8 feet to the point of beginning. Containing 1.0 acres.

Further, Parties of the Second Part shall be entitled to reasonable reimbursement for all damages incurred, and

RESERVING AND EXCEPTING therefrom a water right for irrigation purposes upon the above described excepted tract from the Salmon River Ditch upon the properties and the ditch right appurtenant thereto.

The conveyance and transfer to Parties of the Second Part to be TOGETHER WITH water and water rights and ditch and ditch rights appurtenants to the lands conveyed.

and a domestic water right to that certain well on the parcel conveyed to Buyers to the extent that the same may be pumped through a 3/4 inch pipe, coupled with the necessary easements in regard to the maintenance and repair of the pipeline and the pump located in the well.



TOGETHER WITH all and singular the covenants, conditions and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.  
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

*Floyd Lindberg* [Seal]  
*Dorothy M. Lindberg* [Seal]  
[Seal]  
[Seal]

STATE OF IDAHO

County of *Benham*

On this *25th* day of *May* in the year 19*70*, before me

the undersigned \_\_\_\_\_ Notary Public

in and for said State, personally appeared *FLOYD LINDBERG and DOROTHY M. LINDBERG*

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*James O. Bennett*  
Notary Public for Idaho  
Residing at *Charles* Idaho.

No. 165078

WARRANTY DEED

TO

Dated \_\_\_\_\_, 19\_\_

SIXTY OF IDAHO

County of Teton

Whereas, this instrument was filed for record as follows:

Boyd Simmons

at 5 minutes past 9

o'clock A. M. this 14th day

of December A. D. 1982

is hereby and duly recorded in the

DEEDS

Alberta Wiederkopf

Deputy

TO BOYD SIMMONS, Teton, Idaho


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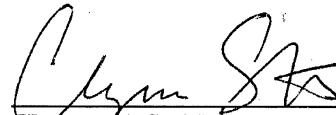
## Grant of Easement

**Jaycob J Smith and Chyenne A Smith**, husband and wife, Grantors, do hereby grant and convey to **David E Williams and Patricia C Williams, husband and wife, The Simmons Family Trust, and The Jerry Alan Krasne Trust Agreement dated October 10, 1995**, Grantees, their successor and/ or assigns, a permanent and perpetual easement for vehicular and pedestrian ingress and egress, along an existing road known today as Lindberg Lane, described in attached Exhibit 'A' and shown on attached map as Exhibit 'B'.

This easement shall run with and constitute a servitude upon the described land and shall be binding on the Grantor, their heirs, administrators, executors, assigns, and any person who shall, after the effective date of this instrument, acquire title to Grantor's real property.

Dated: August 28 2018

  
\_\_\_\_\_  
Jaycob J Smith

  
\_\_\_\_\_  
Chyenne A Smith

STATE OF IDAHO            )  
  ) ss  
COUNTY OF LEMHI        )

On this 28<sup>th</sup> day of AUGUST, 2018, before me, a notary public in and for said State, personally appeared **Jaycob J Smith and Chyenne A Smith** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


  
\_\_\_\_\_  
Notary Public  
Residing at: Salmon, ID  
Comm. Expires: July 24, 2019

Exhibit 'A'

## TAYLOR MOUNTAIN SURVEYING

315 Neyman Street  
Salmon, Idaho 83467  
(208) 756-8321

### ROAD EASEMENT

A road easement that is 60 feet wide which is portion of the SE 1/4 of Section 31, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, on the north side of the following described line:

Commencing at the SE Corner of said Section 31, from which the NE Corner of said Section 31 bears  $N00^{\circ}57'29''W$ , 5283.43 feet, the Basis Of Bearing of this description; run thence  $S89^{\circ}36'02''W$  along the southerly line of said Section 31, 20.69 feet to the Point of Beginning;

Thence continuing along said southerly line  $S89^{\circ}36'02''W$ , 2036.50 feet to the Point of Terminus.

Road easement is subject to minor damages that may be caused by irrigation of fields that are adjoining on the northerly side of said road easement.

The sidelines of the above described road easement shall be lengthened or shortened to conform with Grantors and Grantees property lines.

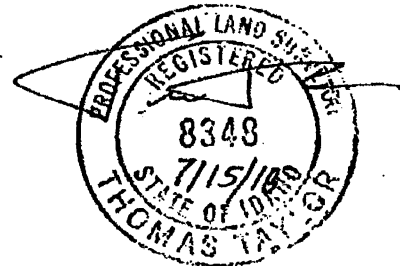


Exhibit 'B'

Part of the SE 1/4 of  
Section 31, T 23 N, R 22 E, BM  
Lemhi County, Idaho.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJACENT PROPERTY OWNERS.  
NO NEW PARCELS ARE BEING CREATED. THEREFORE THIS SURVEY IS SUBJECT TO SURVEY FROM LOT SURVEYS.

30189  
100'±  
C. P. & F. INST.  
NO. 156633

FLUKE INFORMATION - NOT TO SCALE

| FLUKE NO. | DATE    | BEARING         | DISTANCE |
|-----------|---------|-----------------|----------|
| 1         | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 2         | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 3         | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 4         | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 5         | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 6         | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 7         | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 8         | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 9         | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 10        | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 11        | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 12        | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 13        | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 14        | 1/15/77 | S 17° 30' 00" E | 100.00   |
| 15        | 1/15/77 | N 17° 30' 00" W | 100.00   |
| 16        | 1/15/77 | S 17° 30' 00" E | 100.00   |

TABLE OF BEARING AND DISTANCE

| LINE NO. | BEARING         | DISTANCE |
|----------|-----------------|----------|
| 1        | N 17° 30' 00" W | 100.00   |
| 2        | S 17° 30' 00" E | 100.00   |
| 3        | N 17° 30' 00" W | 100.00   |
| 4        | S 17° 30' 00" E | 100.00   |
| 5        | N 17° 30' 00" W | 100.00   |
| 6        | S 17° 30' 00" E | 100.00   |
| 7        | N 17° 30' 00" W | 100.00   |
| 8        | S 17° 30' 00" E | 100.00   |
| 9        | N 17° 30' 00" W | 100.00   |
| 10       | S 17° 30' 00" E | 100.00   |
| 11       | N 17° 30' 00" W | 100.00   |
| 12       | S 17° 30' 00" E | 100.00   |
| 13       | N 17° 30' 00" W | 100.00   |
| 14       | S 17° 30' 00" E | 100.00   |
| 15       | N 17° 30' 00" W | 100.00   |
| 16       | S 17° 30' 00" E | 100.00   |
| 17       | N 17° 30' 00" W | 100.00   |
| 18       | S 17° 30' 00" E | 100.00   |
| 19       | N 17° 30' 00" W | 100.00   |
| 20       | S 17° 30' 00" E | 100.00   |



**SURVEYORS CERTIFICATE**  
I, C. P. & F. INST. NO. 156633, being duly sworn, depose and say that the foregoing is a true and correct copy of the original plat on file in my office, and that the same was filed in my office on this 15th day of July, 2018.



**LEGEND**

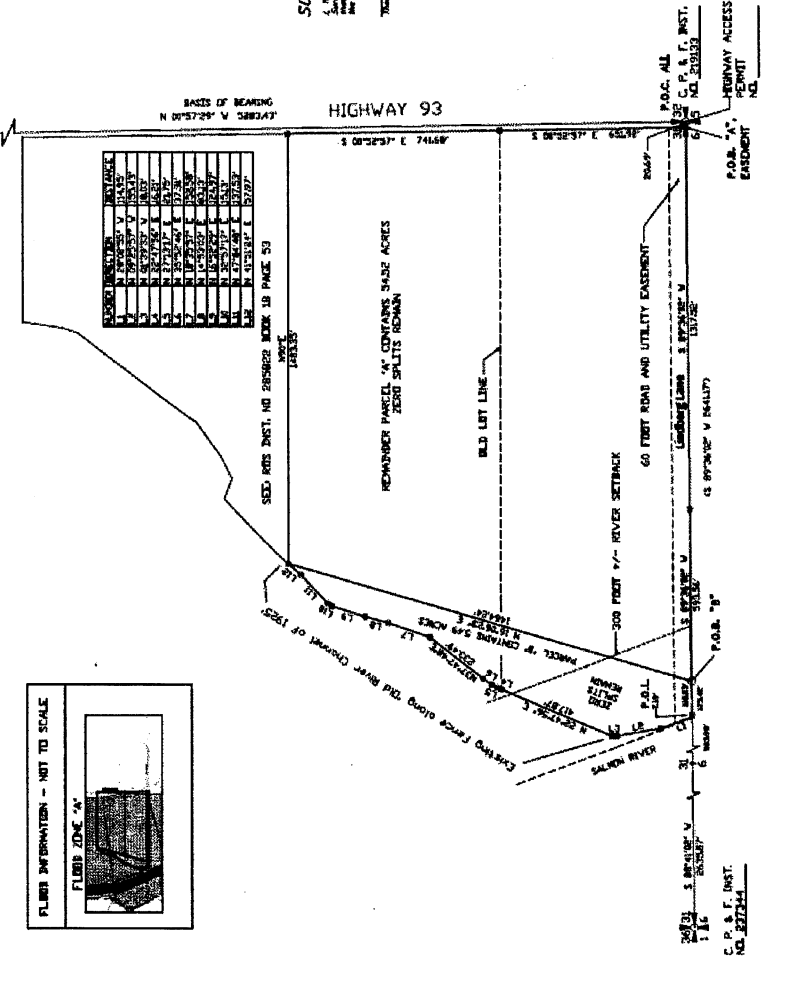
- Shaded area: REMINDER PARCEL 'A' CONTAINS 3.62 ACRES, ZERO SPLITS REMAIN
- Circle with 'X': POINT OF BEGINNING
- Square with 'X': POINT OF COMMENCEMENT
- Circle with 'X' and 'A': POINT OF LINE
- Circle with 'X' and 'B': POINT OF BEGINNING
- Circle with 'X' and 'C': POINT OF COMMENCEMENT
- Circle with 'X' and 'D': POINT OF LINE
- Circle with 'X' and 'E': POINT OF BEGINNING
- Circle with 'X' and 'F': POINT OF COMMENCEMENT
- Circle with 'X' and 'G': POINT OF LINE

**LOT LINE ADJUSTMENT PLAT**

Done at the County of Lemhi, State of Idaho, this 15th day of July, 2018.

BY C. P. & F. INST. NO. 156633

STATE SURVEYOR



This instrument was filed for record at the request  
 of Arl, Harvian, Julian, Aubrey  
 at 10:45 o'clock A.M. 8-25 1997  
 and duly filed and indexed to the records of Lemhi  
 County

Alberta Wiedenick  
 Ex-Officio Recorder

By Jana Stokes Deputy  
 Fee 9.00

WARRANTY DEED

Return to  
BOYD K. SIMMONS and MARRUE K. SIMMONS of Provo, State of Utah,  
 grantors, hereby CONVEY AND WARRANT to MARRUE K. SIMMONS, Trustee  
 (and her Successors in Trust), SIMMONS FAMILY TRUST U/A dated  
August 20, 1997, grantees, whose address is 245 Three  
Fountains Drive, Provo, Utah 84604, for the sum of \$10.00 and  
 other valuable consideration, the following described real property  
 located in Lemhi County, State of Idaho:

See Exhibit A, attached hereto and incorporated herein.

The Trustees and Successor Trustee(s) have the full right to sell  
 or encumber the property described herein, without the consent of  
 any Beneficiary or any other party interested in the said Trust.

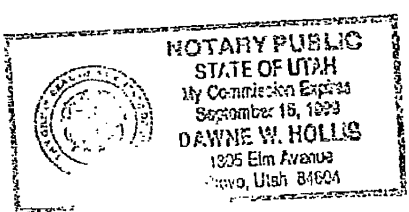
WITNESS the hands of said grantors, this 20th day of  
August, 1997.

Boyd K Simms  
 BOYD K. SIMMONS

Marrue K. Simmons  
 MARRUE K. SIMMONS

STATE OF UTAH )  
 : SS  
 COUNTY OF UTAH )

On the 20 day of AUGUST, 1997, personally appeared  
 before me BOYD K. SIMMONS and MARRUE K. SIMMONS, the signers of the  
 foregoing instrument, who duly acknowledged to me that they  
 executed the same.



Dawne W Hollis  
 Notary Public