

WV Department of Health and Human Resources
 Bureau of Public Health
 Office of Environmental Health Services
 ENVIRONMENTAL ENGINEERING DIVISION

*Re
4-18-06*

SW258
10/01

WELL COMPLETION REPORT

Date(s) 4-10-06 County Hampshire Permit #: DW1406261
 Town: Shanks Area Name/Location Nathaniel Park Estates Lot 19
 Well Owner: Glen F. Carder Address: 154 Hamlin Drive
 Telephone Number: (540)373-8039 Fredericksburg VA 22405
 Well Driller: Miller Brothers Drilling LLC Address: PO Box 952
 Telephone Number: (304)822-4092 Romney WV 26757

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING	REMARKS:
0-48	Yellow & brown shale	Type of Well: <u>Drilled</u> Drilling Method: <u>Air rotary</u>
48-66	Blue shale	Well Diameter: <u>6"</u> Casing O.D.: <u>7"</u>
66-84	Brown shale	Well Depth: <u>420'</u> Date Completed: <u>4-10-06</u>
84-420	Blue shale	CASING: Length <u>60</u> Feet Height above ground <u>1</u> Feet
		<input type="checkbox"/> Steel <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Cast Iron
		Other _____ Type _____
		SCREEN
		<input checked="" type="checkbox"/> None Installed
		Type _____ Diameter _____
		Slot/Gauge _____ Length _____
		Set Between _____ Ft. and _____ Ft.

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	100		
Pumping Rate (GPM)	5		
Pumping Level (Ft. Below Grade)	418		
Duration of Test (In Hours)	2		
Recovery Time to Static Level (In Hours)			

WELL HEAD

Pitless Adapter: Type, Make, Etc. _____
 Well Cap: Type, Make, Etc. _____
 Well Seal: Type, Make, Etc. _____
 Well Platform:
 Length _____ Width _____ Thickness _____
 Grouting: Yes No
 All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

Bobby Allred 602
 Name Certification No.
Miller Brothers Drilling LLC 4-10-06
 Registered Business Name
Bobby Allred
 Signed Date

SS 177 7/96

STATE OF WEST VIRGINIA

INSPECTION TO BE PRINTED OR TYPED

Ample HEALTH DEPARTMENT

Permit No.: ST-14-16-342

ON-SITE SEWAGE DISPOSAL SYSTEM INSPECTION FORM

Tax Map: 30 Parcel #: 56

County: Hampshire

County Road:

Name of Owner: GLEN CARPER Installer: ELDRIDGE E. MORELAND JR

Address: 154 HANLIN DR, FREDERICKSBURG, VA 22405

Property Location: HELDI COOPER TR END, TURN LEFT (ON CORNER)

Type of Facility: RESIDENCE Facility is: New (X) Existing () Lot Size: 5.022 Sq. Ft./Acres

Design Loading in gpd/No. Bedrooms: 1 Source of Water Supply: WELL

SEWAGE TANK COMPONENT

Capacity in Gallons: 1073 Material: Concrete Manufacturer:

Distances (in feet) of Tank to: Dwelling: 25 Private (X)/Public () Water Source: 75 Property Line: 120

ON-SITE DISPOSAL SYSTEM

Class I Systems: Standard Soil Absorption Trenches () or Bed () Gravelless Pipe (), Diameter: ___ Inches Chamber Soil Absorption Trenches (X) or Bed () Class II Systems: Pumped/Dosed Soil Absorption Trenches () or Bed () Evapotranspiration Trenches () or Bed () Shallow Soil Absorption Trenches () or Bed () Other:

No. of Lines: 3 Length (in feet) of Each: 80, 80, 80

Width of Trenches: 3 inches/feet Depth to Bottom of Field: 24 inches

If Bed, Dimensions (in Feet): If Chamber System, Name: No. of Units:

Approved and Adequate Materials Used? Yes (X) No () Size Equates to: 1200 Square Feet of Standard Gravel Field.

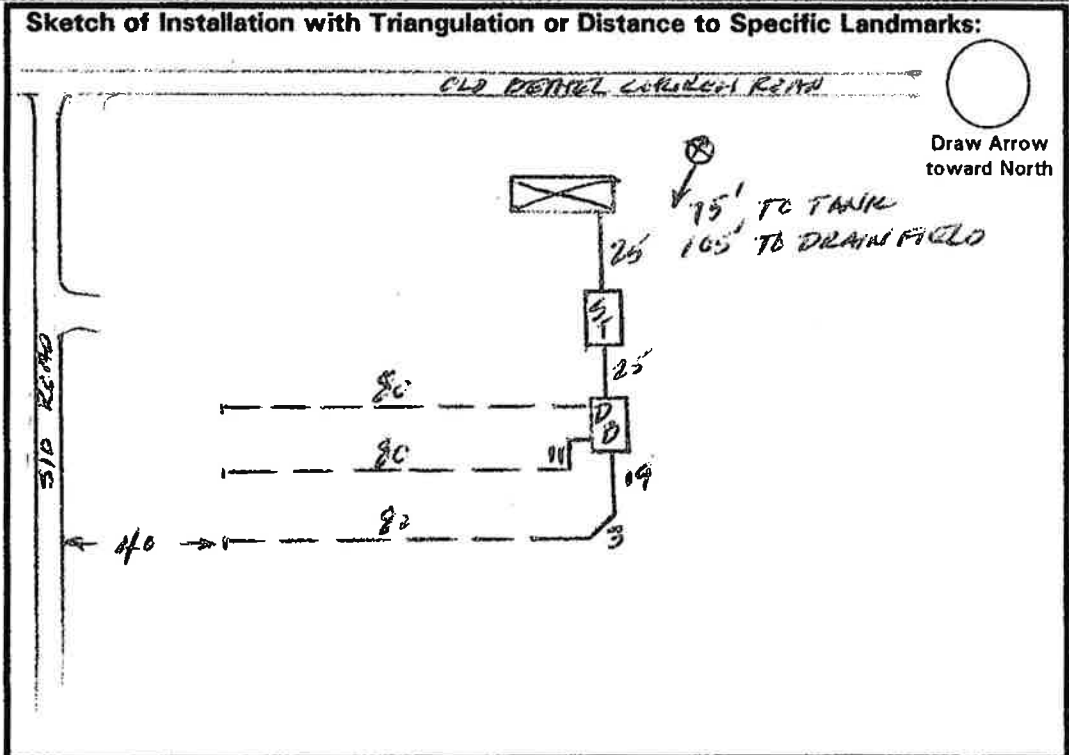
Distances (in feet) of System to: Dwelling: 60 Private (X)/Public () Water Source: 105 Property Line: 40

Remarks:

An inspection indicates that the sewage disposal system described above DOES MEET (X) DOES NOT MEET (), CANNOT BE DETERMINED TO MEET () the minimum standards established by the West Virginia Bureau of Public Health.

To correct a health hazard, modifications to existing systems may be done to improve part of a system. Such modifications may not be able to be designated as a does meet system since inadequate information is known.

Although many factors contribute to the successful functioning of a sewage disposal system, this office recommends water conservation and maintaining an even usage of water throughout the week.



Visit Date(s): 3-24-06

Final Inspection Date: 3-31-06

Sanitarian: [Signature]