



| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 80.97 | S44°38'46"E |
| L2 | 63.84 | S29°11'36"E |
| L3 | 66.03 | S15°01'41"E |
| L4 | 79.18 | S04°59'47"E |
| L5 | 102.70 | S08°58'34"E |
| L6 | 50.18 | S17°55'58"W |
| L7 | 76.02 | S40°12'45"W |
| L8 | 44.18 | S16°49'33"W |
| L9 | 70.32 | S11°11'51"W |
| L10 | 42.87 | S42°24'10"W |
| L11 | 39.35 | S09°37'47"W |
| L12 | 37.29 | S08°49'51"E |
| L13 | 57.34 | S53°28'52"E |
| L14 | 66.07 | S35°43'58"W |
| L15 | 36.83 | S08°32'21"W |
| L16 | 181.44 | S22°00'35"W |
| L17 | 83.31 | S02°37'11"W |
| L18 | 100.85 | S09°44'25"W |
| L19 | 90.52 | S02°40'14"W |
| L20 | 113.32 | S10°08'21"W |
| L21 | 84.16 | S13°24'51"W |
| L22 | 71.38 | S03°04'57"W |
| L23 | 46.42 | S17°44'19"E |
| L24 | 51.32 | S31°52'23"E |
| L25 | 41.80 | S05°24'47"E |
| L26 | 52.00 | S09°20'57"W |
| L27 | 21.71 | S68°01'10"E |
| L28 | 52.77 | S55°39'42"E |
| L29 | 52.03 | S27°31'42"W |
| L30 | 60.85 | S15°50'25"W |
| L31 | 36.97 | S12°24'00"E |
| L32 | 33.49 | S07°51'54"W |
| L33 | 22.33 | S15°32'51"W |
| L34 | 16.33 | S16°45'59"E |
| L35 | 103.72 | S33°31'26"E |
| L36 | 52.89 | S62°59'30"E |
| L37 | 163.48 | S80°45'00"E |
| L38 | 45.63 | S79°29'19"E |
| L39 | 46.01 | S68°25'10"E |
| L40 | 79.81 | S60°08'47"E |
| L41 | 54.96 | S48°28'46"E |
| L42 | 29.61 | S34°21'52"E |
| L43 | 23.70 | S14°59'20"E |
| L44 | 43.79 | S34°24'21"W |
| L45 | 51.19 | S24°56'41"W |
| L46 | 119.99 | N25°06'06"W |
| L47 | 70.14 | N47°06'34"W |
| L48 | 70.76 | N02°08'51"W |

REVISED 4-5-2007 TO SHOW CHANGES TO TRACT E AND TRACT F.
 THIS PROPERTY IS SUBJECT TO ANY RECORDED OR UNRECORDED RIGHT OF WAY OR EASEMENTS.
 PREPARED BY MEMBY PROCTOR ASSOC.
 DATED MAY 7, 2003.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING AND MAPPING ACT OF 1998 AND THE REQUIREMENTS OF THE SOUTH CAROLINA LAND METERS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN.

RITA D. SMITH ETAL.
 PB 541196, PG 8/97
 PL 6941-086-269

NV LUCILLE PATRICK
 PB 468193, PG 42/108
 PL 6941-086-269

NOTE: OLD PLAN OF TURKEY CREEK THE LINE FROM POINT A TO POINT B LINE WAS ADDED TO BY GREENWOOD CO. IN COUNTY COUNCIL MEETING 11-6-01. LINES ARE AS SHOWN ON PLAN RECORDED IN PG. 116/24.

200700005332
 Filled for Record in
 GREENWOOD COUNTY SC
 INGRAM HOOK
 PLAT 6941-086-269
 Book 132 Page 48 - 48
 Instrument Book Page
 200700005332 132 48
 200700005332
 BP

6941-086-269
 NV LEON & DINA SELLERS
 PB 468130, PG 15/128
 PL 6941-086-269

Greenwood County
 Planning Department
 This Plan May Be Recorded
 Planning Official
 Date 4-23-07
 LOT SPLIT

RONALD LEE BURTON
 S. C. REGISTERED LAND SURVEYOR
 No. 15509
 218 WESTLE ROAD
 GREENWOOD, SC 29640
 PHONE: 864-229-6626 229-5408

Red A
 4-16-07

PLAT SHOWING A DIVISION OF PARCEL 6941-086-269
 PREPARED AT THE REQUEST OF
H&H LAND LLC

DATE: 12-18-2006
 SCALE: 1" = 300'

GREENWOOD COUNTY
 SOUTH CAROLINA

